

The Impossible Indian Gandhi And The Temptation Of Violence

Gandhi and the Modern World Gandhi and the Quit India Movement Gandhi's Spinning Wheel and the Making of India Gandhi and the Struggle for India's Independence Gandhi and the Future of Humanity Gandhi and the Mass Movements Gandhi and the Contemporary World Gandhi's Rise to Power Gandhi's Thought and Liberal Democracy Gandhi and the World Order Gandhi and the World Mahatma Gandhi and the Civil Disobedience Movement Gandhi and Nationalism Gandhi and the World Gandhi and Gandhism Unmasked Mahatma Gandhi and Mass Media Gandhi and the Unspeakable The Indian Demand and British Policy Gandhi and the Quit India Movement Mahatma Gandhi and His Apostles Ramjee Singh Jen Green Rebecca Brown F. W. Rawding Ramjee Singh S.R. Bakshi Sanjeev Kumar Judith M. Brown Sanjay Lal Debidatta Aurobinda Mahapatra V. T. Patil Simone Panter-Brick Debidatta Aurobinda Mahapatra Brahm Datt Bharti Teresa Joseph James W. Douglass Mahatma Gandhi Jen Green Ved Mehta Gandhi and the Modern World Gandhi and the Quit India Movement Gandhi's Spinning Wheel and the Making of India Gandhi and the Struggle for India's Independence Gandhi and the Future of Humanity Gandhi and the Mass Movements Gandhi and the Contemporary World Gandhi's Rise to Power Gandhi's Thought and Liberal Democracy Gandhi and the World Order Gandhi and the World Mahatma Gandhi and the Civil Disobedience Movement Gandhi and Nationalism Gandhi and the World Gandhi and Gandhism Unmasked Mahatma Gandhi and Mass Media Gandhi and the Unspeakable The Indian Demand and British Policy Gandhi and the Quit India Movement Mahatma Gandhi and His Apostles *Ramjee Singh Jen Green Rebecca Brown F. W. Rawding Ramjee Singh S.R. Bakshi Sanjeev Kumar Judith M. Brown Sanjay Lal Debidatta Aurobinda Mahapatra V. T. Patil Simone Panter-Brick Debidatta Aurobinda Mahapatra Brahm Datt Bharti Teresa Joseph James W. Douglass Mahatma Gandhi Jen Green Ved Mehta*

on the principles of mahatma gandhi 1869 1948

why did mohandas gandhi campaign so strongly for indian independence from the british empire at a time when japan was threatening the country s borders during world war ii what choices did he have what support and advice did he receive and how did his decisions affect history and his legacy this book looks at a controversial event from modern history showing why one of the world s most famous leaders chose a particular course of action

spinning was seen as both an economic and political activity that could bring together the diverse population of south asia this book looks at the politics of spinning both as a visual symbol and as a symbolic practice it traces the genealogy of spinning from its early colonial manifestations in company painting to its reinterpretation deployment and manipulation by the anti colonial movement

a biography of mohandas gandhi the mahatma who played a crucial role in the struggle for indian independence from great britain in the 1930s and 40s

contributed papers at the international seminar on gandhi and the future of humanity held at delhi from 23 25th sept 1995 comprises predominantly on political and social views

the emergence of mahatma gandhi on the political scene of our country generated a new spirit and awakening among the masses of india for about three years after coming back from south africa he found no activity except meeting people and thus assessing their political economic and social problems his initial suc cess in the champaran satyagraha afforded gandhi more confidence to launch the first mass movement in 1920 after the ghastly tragedy at jallianwala bagh in amritsar the response to his movement was spon taneous from men women students peasants and labourers the spirit of boycott and swadeshi travelled like lightening in lakhs of villages swaraj was not to be attained in a short period as the raj was well ent renched on the soil of our sub conti nent the subsequent two movements launched in 1930 34 and 1942 were supported by several satyagrahis from the four regions of india they were convicted their property including land and valuables were confiscated and the treatment meted out to them surpassed all norms of decency the non violent satyagrahis were severely lathi charged at numerous places and they became physical wreck as a result of it they bore all

with smile on their faces the result of these movements was the attainment of independence from the raj in 1947 though it took a long period of six decades to achieve the goal yet the triumph of non violence ideology of gandhi was a romantic political saga in the annals of our history

this book develops a critical understanding of mahatma gandhi's philosophy and practice in the context of contemporary challenges and engages with some of his key work and ideas it highlights the relevance of gandhi's legacy in the quest towards peace building equity and global justice the volume examines diverse facets of gandhi's holistic view of human life social economic and political for the creation of a just society bringing together expert analyses and reflections the chapters here emphasise the philosophical and practical urgency of gandhi's thought and action they explore the significance of his concepts of truth and nonviolence to address moral spiritual and ethical issues growing intolerance conflict and violence poverty and hunger and environmental crisis for the present world the volume serves as a platform for constructive dialogue for academics researchers policymakers and students to re imagine gandhi and his moral and political principles it will be of great interest to those in philosophy political studies gandhi studies history cultural studies peace studies and sociology

dr brown presents a political study of the first clearly defined period in mahatma gandhi's indian career from 1915 to 1922 the period began with gandhi's return from south africa as a stranger to indian politics witnessed his dramatic assertion of leadership in the indian national congress of 1920 and ended with his imprisonment by the british after the collapse of his all india civil disobedience movement against the raj focusing on gandhi this book nevertheless investigates the changing nature of indian politics it aims to study precisely what gandhi did on whom he relied for support how he interacted with other nationalist leaders and how he saw his own role in indian public life unlike the usual interpretation of gandhi's rise to power as based on a charismatic appeal to the indian masses this study argues that his influence depended on a capacity to generate a network of lesser leaders or subcontractors who would organise their constituencies for him whether these were caste communal or economic groups or whole areas

with an intense focus on both the depth and practicality of mahatma gandhi's political and religious thought this book reveals the

valuable insights gandhi offers to anyone concerned about the prospects of liberalism in the contemporary world gandhi s religious thought and liberal democracy makes the case that for gandhi in stark contrast to commonly accepted liberal orthodoxy religion is indispensable to the public life and indeed the official activity of any genuinely liberal society gandhi scholars political theorists and activist members of a lay audience alike will all find much to digest comment upon and be motivated by in this work

the book revisits gandhi in this era of turbulence as rigidly held notions and practices fall to pieces and as mechanisms of violence and politicking fail gandhi comes to picture if gandhi could change the course of history there must be elements in his thought and action which need re examination for the benefit of human society this collection of essays seeks to address the question is it possible to generate gandhian optimism and faith in truth and nonviolence in the contemporary world it argues that there is a need for sustained efforts to make an in depth study of gandhian principles to address global problems the book is a useful addition to the literature in political science and international relations economics history sociology conflict and peace studies and a guide for the advocates of peaceful means of conflict resolution

gandhi s nationalism seems simple and straightforward he wanted an independent indian nation state and freedom from british colonial rule but in reality his nationalism rested on complex and sophisticated moral philosophy his indian state and nation were based on no shallow ethnic or religious communalism despite his claim to be hindu to his very core but were grounded on his concept of swaraj enlightened self control and self development leading to harmony and tolerance among all communities in the new india he aimed at moral regeneration not just the ending of colonial rule simone panter brick s perceptive and original portrayal of gandhi s nationalism analyses his spiritual and political programme she follows his often tortuous path as a principal spiritual and political leader of the indian congress through his famous campaigns of non violent resistance and negotiations with the government of india leading to independence and sadly for gandhi the partition in 1947 gandhi s nationalism was in wm roger louis s phrase larger than the struggle for independence he sought a tolerant and unified state that included all communities within a mother india panter brick s work will be essential reading for all scholars and students of indian history and political ideas

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this book explores gandhi s engagement with print news media it examines how gandhi the man and his message negotiated with the sociopolitical circumstances of his milieu and the methods of communication that he adopted towards this end it analyses the role that he played in building up alternative modes of communication in south africa and india this volume elucidates his interactions with the colonial communication order and his contestations of the same through various methods that included setting up new journals and newspapers and taking on the role of writer journalist editor and publisher it unveils gandhi s engagement with mass media and print journalism particularly concerning issues of conflict and conflict resolution as well as social transformation right from his days in london to the last days of his life a significant contribution to scholarship on mahatma gandhi this volume will be of great interest to scholars of politics media and cultural studies history and south asian studies

in 1948 at the dawn of his country s independence mohandas gandhi father of the indian independence movement and a beloved prophet of nonviolence was assassinated by hindu nationalists in riveting detail author james w douglass shows as he previously did with the story of jfk how police and security forces were complicit in the assassination and how in killing one man they hoped to destroy his vision of peace nonviolence and reconciliation gandhi had long anticipated and prepared for this fate in reviewing the little known story of his early experiments in truth in south africa the laboratory for gandhi s philosophy of satyagraha or truth force douglass shows how early he confronted and overcame the fear of death and as with his account of jfk s death he shows why this story matters what we can learn from gandhi s truth in the struggle for peace and reconciliation today

why did mohandas gandhi campaign so strongly for indian independence from the british empire at a time when japan was threatening the country s borders during world war ii what choices did he have what support and advice did he receive and how did his decisions affect history and his legacy this book looks at a controversial event from modern history showing why one of the world s most famous leaders chose a particular course of action

millions of words have been written about mahatma gandhi yet he remains an elusive figure an abstraction to the western mind in this book the illustrious writer ved mehta brings gandhi to life in all his holiness and humanness shedding light on his principles and his purposes his ideas and his actions

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